



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |           |                 |       |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder |                         |           | Phone Number    |       |
| Lisa M. Johnson                   |                         |           | (801)4951035    |       |
| Street Address                    | Suite/Apartment/PO Box: | City      | State           | Zip   |
| 327 High Berry Lane               |                         | Draper    | AL              | 84020 |
| Office                            | District Number         | County    | Political Party |       |
| House                             | 51                      | Salt Lake | Democratic      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input checked="" type="checkbox"/> August 31st<br>(Required by all candidates)                  |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year  | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Lisa M. Johnson</u>   |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Lisa M. Johnson</u>  |  |
| Signature of Candidate  |  |
| <u>9/02/2008</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|   |                |
|---|----------------|
| Page<br><b>2</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Johnson</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                    |                    |
|----------------------------------|--|--------------------|--------------------|
| Report: <b>August 31st</b>       |  |                    |                    |
| Beginning Date: <b>6/18/2008</b> |  |                    |                    |
| Ending Date: <b>8/27/2008</b>    |  |                    |                    |
| Due Date: <b>9/2/2008</b>        |  |                    |                    |
| BALANCE SUMMARY                  |  |                    | YEAR<br>TO DATE    |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$4,261.17</b>  |                    |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$9,343.05</b>  | <b>\$14,303.59</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$13,604.22</b> |                    |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$2,640.01</b>  | <b>\$3,339.38</b>  |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$10,964.21</b> |                    |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Johnson</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor     | Complete Mailing Address                                   | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|--|---|---|---|---------------------|
| 6/18/2008                           | Gilchrist, Robert       | 215 South State St. StEast 900<br>Salt Lake City, UT 84111 |   |   |   | \$100.00            |
| 6/30/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                               |   |   |   | \$50.00             |
| 7/7/2008                            | Little, Joan            | 13654 Vestry Rd.<br>Draper, UT 84020                       |   |   |   | \$30.00             |
| 7/8/2008                            | Smith, Alan             | 1492 Kensington AvEast<br>Salt Lake City, UT 84105         |   |   |   | \$2,000.00          |
| 7/16/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                               |   |   |   | \$20.00             |
| 7/16/2008                           | I.B.E.W. Local 57       | 4551 South Atherton Dr.<br>Salt Lake City, UT 84123        |   |   |   | \$200.00            |
| 7/16/2008                           | Johnson, Lisa M.        | 327 High Berry LNorth<br>Draper, UT 84020                  |   | X |   | \$1,000.00          |
| 7/17/2008                           | Holland, LaDonna        | 3166 South 1885 East<br>Salt Lake City, UT 84106           |   |   |   | \$100.00            |
| 7/17/2008                           | Mock, David             | 9993 South 3100 East<br>Draper, UT 84092                   |   |   |   | \$500.00            |
| 7/18/2008                           | Howell, Scott           | 5630 Lions Cross Cir.<br>Granite Bay, CA 95746             |   |   |   | \$75.00             |
| 7/19/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                               |   |   |   | \$50.00             |
| 7/21/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                               |   |   |   | \$50.00             |
| 7/26/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                               |   |   |   | \$10.00             |
| 8/3/2008                            | Aggregate Contributions | Various<br>Various, UT 84111                               |   |   |   | \$20.00             |
| 8/5/2008                            | Aggregate Contributions | Various<br>Various, UT 84111                               |   |   |   | \$25.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                         |  |   |   |   | <b>\$4,230.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                         |  |   |   |   | <b>\$4,230.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Johnson</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                           | Complete Mailing Address                              | I | L | A | Contribution Amount |
|-------------------------------------|---|---|---|---|---|---------------------|
| 8/10/2008                           | Parr, Annabelle                               | 12887 South Boulter St.<br>Draper, UT 84020           |   |   |   | \$200.00            |
| 8/12/2008                           | Committee For A Democratic Majority           | PO Box 155<br>Salt Lake City, UT 84110                |   |   |   | \$750.00            |
| 8/15/2008                           | Teamsters Local 222                           | 2641 South 3270 West<br>Salt Lake City, UT 84119      |   |   |   | \$750.00            |
| 8/16/2008                           | UTAH AFL-CIO LABORERS LOCAL 295               | 2261 South REDWOOD RD<br>SALT LAKE CITY, UT 84        |   |   |   | \$200.00            |
| 8/16/2008                           | Utah AFI-CIO Utah Labor Legislative Committee | 2261 South Redwood Road<br>West Valley City, UT 84119 |   |   |   | \$250.00            |
| 8/17/2008                           | Lear, Carol                                   | 2373 East 1300 South<br>Salt Lake City, UT 84108      |   |   |   | \$100.00            |
| 8/17/2008                           | Little, Joan                                  | 13654 Vestry Rd.<br>Draper, UT 84020                  |   |   |   | \$30.00             |
| 8/17/2008                           | Poppen, R. Scott                              | 12692 Bird Dog Cove<br>Draper, UT 84020               |   |   |   | \$100.00            |
| 8/18/2008                           | U-PAC   | 875 East 5180 South<br>Murray, UT 84107               | X |   |   | \$1,163.05          |
| 8/21/2008                           | Morgan, Kirk                                  | 9425 South Electra St.<br>Sandy, UT 84094             |   |   |   | \$100.00            |
| 8/21/2008                           | Operating Engineers Local No. 3 Statewide PAC | 1620 South Loop Road<br>Alameda, CA 94502             |   |   |   | \$1,000.00          |
| 8/22/2008                           | Aggregate Contributions                       | Various<br>Various, UT 84111                          |   |   |   | \$50.00             |
| 8/24/2008                           | Nichols, Mike                                 | 9721 SE Clatsop St.<br>Portland, OR 97266             |   |   |   | \$75.00             |
| 8/27/2008                           | CWA- COPE PCC                                 | 501 Rd Street<br>NW<br>Washington, DC 20001           |   |   |   | \$300.00            |
| 8/27/2008                           | Johnson, Lisa                                 | 327 High Berry LNorth<br>Draper, UT 84020             | X |   |   | \$45.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |   |   |   |   |   | <b>\$5,113.05</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |   |   |   |   |   | <b>\$9,343.05</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

|   |                |
|---|----------------|
| Page<br><b>5</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Johnson</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient              | Purpose                    | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------------|----------------------------|---|---|---|--------------------|
| 6/20/2008                      | Filedworks                     | consulting                 |   |   |   | \$1,000.00         |
| 6/20/2008                      | Target                         | parade supplies            |   |   |   | \$28.26            |
| 7/1/2008                       | Staples                        | supplies                   |   |   |   | \$45.89            |
| 7/3/2008                       | Michaels                       | parade supplies            |   |   |   | \$17.05            |
| 7/4/2008                       | Trisha Beck                    | parade supplies            |   |   |   | \$38.10            |
| 7/8/2008                       | Costco                         | water for volunteers       |   |   |   | \$9.58             |
| 7/30/2008                      | Draper Post Office             | Stamps                     |   |   |   | \$7.56             |
| 8/7/2008                       | Costco                         | office supplies            |   |   |   | \$27.22            |
| 8/7/2008                       | Lisa Johnson                   | clipboards                 | X |   |   | \$2.79             |
| 8/11/2008                      | Joseph Lyon And Associates     | banner                     |   |   |   | \$200.78           |
| 8/11/2008                      | Office Depot                   | office supplies            |   |   |   | \$30.95            |
| 8/18/2008                      | (offset In-kind Contributions) | signs                      | X |   |   | \$1,163.05         |
| 8/25/2008                      | News Library                   | research                   |   |   |   | \$6.95             |
| 8/25/2008                      | Newslibrary.com                | Research                   |   |   | X | \$6.95             |
| 8/27/2008                      | (offset In-kind Contribution)  | copies, prints, clipboards | X |   |   | \$45.00            |
| 8/27/2008                      | Auburn Quad, Inc.              | doantion service charges   |   |   |   | \$9.88             |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                |                            |   |   |   | <b>\$2,640.01</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                                |                            |   |   |   | <b>\$2,640.01</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009